

2024 San Luis Obispo CattleWomen Scholarship Application

Applicant's Name:

Mailing Address:

Email Address:

Cell Phone:

I certify that all the information given herein is true and complete to the best of my knowledge

Signed _____ Dated _____

CURRENT STATUS

Mark the box that applies

High School Applicant ☐

College Applicant ☐

Graduation Date MM/YR ____/____

GPA

Mark the box that applies

Weighted Grade Point Average

Greater than 4.0

☐

Between 3.0 – 4.0

☐

Less than 3.0

☐

Reminder – Include a printout of your school transcripts

- Explain in 200 words or less why you are the best applicant for this scholarship.

If you run out of space and have additional information, feel free to add pages making sure to note the section for the response

CURRENT ASPIRATIONS

Goals

Proposed Major:

Tentative College Graduation Date (M/Yr) ____/____

Proposed Minor/Additional Major (if applicable)

College attending in the fall

- Explain in 500 words or less your career goals in agriculture upon graduation from college. Include how your future goals will benefit the cattle industry.

EXPERIENCE

Beef/Agricultural Projects

Mark all agriculture related organizations that you have been or are currently a member of:

4-H ☐ CattleWomen ☐ Farm Bureau ☐
FFA ☐ Young Cattlemens ☐ Other (List) ☐ _____

- Briefly explain how you have and/or are involved with beef production with these organizations.

List your experience with Cattle projects

<u>Date</u>	<u>Breed/Gender</u>	<u>Reason for Project</u>	<u>What you learned</u>
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- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

School

List Your Involvement in School Activities/Sports/Clubs/Other

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

If you run out of space and have additional information, feel free to add pages making sure to note the section for the response

Leadership.

Please list the leadership roles you are or have performed in school, clubs, and organizations

<u>Dates of Term</u>	<u>Organization</u>	<u>Officer/Title</u>	<u>Duties</u>	<u>Local/State/National Level</u>
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- 1.
- 2.
- 3.

Community Service

Please list volunteer duties you have performed

<u>Dates of Service</u>	<u>Organization</u>	<u>Total Estimated Time Volunteered</u>	<u>Role/Responsibilities</u>
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- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

If you run out of space and have additional information, feel free to add pages making sure to note the section for the response

Awards & Recognition

List recognition you received in the following areas and the reason for the award
Scholastic Honors/Awards

- 1.
- 2.
- 3.
- 4.
- 5.

Outside Organizations (Include Name of Organization)

- 1.
- 2.
- 3.
- 4.
- 5.

Work Experience/Internship(s)

Do You have work experience Yes ☐ No ☐

If Yes, list your work experience or internship programs where you have participated.

<u>Dates Employed/Intern</u>	<u>Place of Work</u>	<u>Name of Supervisor</u>	<u>Your Duties</u>
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Essay 1

Describe and provide examples in your own words of a project you have undertaken independently and a project you worked on as part of a team. (500 words or less total)

Essay 2

Choose one of the following topics and write a response to the question in your own words (500 words or less).

1. What do you see as the number one challenge facing the cattle industry? How would you tackle the challenge?
2. What would you tell someone trying to decide between beef or plant-based protein?
3. The advertising slogan “Beef. It’s What’s for Dinner” was launched in 1992. If you had to come up with a new slogan what would yours be and why?